



JASPER COUNTY HUMAN RESOURCES

*Jasper County Clementa C. Pinckney Government Building
358 Third Avenue – Courthouse Square – Post Office Box 150
Ridgeland, South Carolina 29936 - 843-717-3680 – Fax: 843-726-7996*

AUTHORIZATION FOR RELEASE OF INFORMATION

This certifies the application completed by me and all entries and information contained therein are true and completed. Failure to answer any part fully and truthfully may subject me to immediate dismissal.

I hereby authorize my former employers and/or references to furnish any information concerning my personal character, habits, or employment record, and I hereby release all such persons from any liability or damages on account having furnished this information. I further authorize my former employers to release any positive drug test results or alcohol tests greater than 0.04 or any refusals to be tested. I also agree to furnish such additional information and complete such examinations as may be required by Jasper County.

It is agreed and understood that this application for employment in no way obligates Jasper County to employ me. I also understand and agree that if hired, my first six months of employment shall be on a probationary basis, and the probationary period does not end until the Department Head submits a personnel action request. I further understand that during the probationary period, Jasper County may terminate my employment without any recourse on my part.

I hereby authorize Jasper County to investigate the information contained in my employment application and to do all that is necessary to verify the accuracy of the information. I further authorize any past or present employer, any law enforcement agency, or any school or personal reference to release to Jasper County, any and all information contained in my work record, police record, school record and personal references.

I hereby release any past or present employers, any law enforcement agency, any schools, personal references and any and all of their employees from any liability in furnishing such information to Jasper County.

I AUTHORIZE, WITHOUT RESERVATION, ANY PARTY OR AGENCY CONTACTED BY JASPER COUNTY TO FURNISH THE ABOVE MENTIONED INFORMATION.

Printed Name _____

Social Security Number _____ Date of Birth _____

By signing below, I have read and understand the above statement.

Signature _____ Date _____