



**DUE TO THE COVID-19 CONSIDERATIONS,
A COUNCIL RETREAT WILL BE CONDUCTED
WITH COUNTY COUNCIL AND **ELECTRONIC**
VIRTUAL ACCESS FOR THE PUBLIC.**

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCjIA

Instructions may also be found at the Jasper County website

www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL **(843) 717-3696**



JASPER COUNTY COUNCIL COUNCIL RETREAT

Hardeeville Recreation Center
285 John Smith Road, Hardeeville, SC. 29927

May 23, 2022

AGENDA

8:30AM - 4:30PM

AGENDA

- **Call to order by Chairwoman Barbara B. Clark**
- ***Clerk's Report of Compliance with the Freedom of Information Act.***
In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification
- **Invocation and Pledge to the Flag**
- **FY2023 Budget**
- **Presentation by Chris Johnson of Gignilliat, Savitz and Bettis, LLC –
“Avoiding Individual Liability for Official Acts”**
- **Lunch Break**
- **Financial Policies**
- **Presentation by Mark Simmons and Azad Khan of Parker Poe Consulting –
“Economic Development 101”**
- **Potential Referenda Items for 2024**

Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – Salaries of elected officials, performance evaluations – County Administrator, County Attorney, Clerk to Council

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Lyle Sumek Associates, Inc.

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – Project Madison; Project Crab

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM EXECUTIVE SESSION.

○ **Return to Regular Session:**

○ **Adjourn:**

***Council may act on any item appearing on the agenda including items discussed in Executive Session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*
(843) 717-3696**