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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, November 4, 2024**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL
COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue, Ridgeland, SC 29936
Monday, November 4, 2024
AGENDA

5:30PM

1. Call to Order of Council Meeting by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –[Map # 087-00-05-008 & 087-00-05-009](#); [Detention Center](#); [GIS services contract with GIS Geospatial Solutions, LLC](#); [Exit 3](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update](#); [Project Salmon](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.

3: Return to Open Session at 6:30PM

- **3.1 Action coming out of Executive Session**

4. Pledge of Allegiance and Invocation:

5. Approval of the Consent Agenda Items:

Approval of Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless any Councilmember so requests. In the event of such a request the item is placed at the end of the Public Hearings, Ordinances and Action Items.

6. Approval of the Regular Agenda:

PRESENTATIONS

7. Chief Wells – Update on Tillman Coosawhatchie Fire Department.

PROCLAMATION

8. Chairman Sauls – Proclamation for the Young Marines of the Marine Corps League from the Jasper County Council to show Jasper County’s Support of National Red Ribbon Week from October 23rd – 31st.

RESOLUTIONS

9. Andrew Fulghum – Consideration of Resolution [#R-2024-36](#) Authorizing Donation To Technical College Of The Lowcountry (TCL) For The Arthur E. Brown Regional Workforce Training Center.

10. Andrew Fulghum – Consideration of Resolution [#R-2024-37](#) Authorizing The County Council Vice Chairperson To Execute On Behalf Of The County Of Jasper An Intergovernmental Agreement Between The County Of Jasper And The City Of Hardeeville Regarding Contracting For Sewer Infrastructure And Related Improvements To The I-95 Exit 8 Area To Facilitate Economic Development, Providing For The Contribution Of \$500,000.00 To The Costs Of The Improvements To Be Paid Out Of The County’s Commercial Development Fund And Authorizing The County Administrator And County Attorney To Perform Certain Tasks Related Thereto (Exit 8)

11: Kimberly Burgess – Consideration of Resolution [#R-2024-38](#) Authorizing Emergency Procurement For Renovation Of Portions Of The Detention Center Damaged By Fire.

12: Kimberly Burgess – Consideration of Resolution [#R-2024-39](#) To Declare Certain Emergency Services Property to be Surplus and Authorize its Demolition and Disposition Pursuant to Section 2-425 of the Jasper County Code of Ordinances

12A: David Tedder – Consideration of Resolution [#R-2024-40](#) Committing To Negotiate A Fee-In-Lieu Of *Ad Valorem* Taxes Agreement Between Jasper County And Project Salmon; Identifying The Project; And Other Matters Related Thereto. (Project Salmon)

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

13. **Andrew Fulghum** – **Public Hearing** and Consideration Of The **3rd Reading** Of Ordinance **#O-2024-23** Authorizing The Sale To S&P Produce, Inc., S2P LLC, Or The Assigns Of Either, Of A 10 Acre Parcel, More Or Less, Being Subdivided Out Of The Original 40.00 Acre Parcel Identified As Parcel B-1A As Shown On A Plat Recorded At Plat Book 23 At Page 345, With Such New 10.00 Acre Parcel Being Shown On An Individual Plat And Being A Portion Of Tax Parcel 048-00-01-005, And To Authorize The Jasper County Administrator To Execute Such Contracts, Amendments, Deeds And Other Documents As May Be Necessary And Appropriate To Effect The Sale To S&P Produce, Inc., S2P LLC, Or The Assigns Of Either, And Matters Related Thereto. *(Project Veggie)*

(1st reading 09.16.2024; Public Hearing only held 10.07.2024); 2nd reading 10.21.2024; Additional Public Hearing to be held at 3rd Reading

14. **David Tedder** - **Public Hearing** and Consideration Of The **3rd Reading** Of Ordinance **#O-2024-24** Authorizing The Execution And Delivery Of A FEE-IN-LIEU OF AD VALOREM TAXES And Incentive Agreement By And Between Jasper County, South Carolina And S&P Produce, Inc. And S2P, LLC, To Provide For Payment Of A Fee-In-Lieu Of Taxes; Approving The Creation Of A Multicounty Park With Hampton County, South Carolina; Authorizing The Execution And Delivery Of A Multicounty Park Agreement By And Between Jasper County, South Carolina And Hampton County, South Carolina; Authorizing Certain Infrastructure Credits And; And Other Related Matters. (Project Veggie)

(1st reading 10.07.2024; Public Hearing and 2nd reading 10.21.2024)

15. **David Tedder** – **Public Hearing** and Consideration Of The **2nd Reading** Of Ordinance **#O-2024-26** Authorizing The Execution And Delivery Of A Special Source Revenue Credit Agreement By And Between Jasper County, South Carolina And Project Pilgrimage With Respect To Certain Economic Development Property In The County, Whereby Such Property Will Receive Certain Special Source Credits; And Other Matters Related Thereto. (Project Pilgrimage) *(1st reading 10.21.2024)*

16. **David Tedder** – **Public Hearing** and Consideration Of The **2nd Reading** Of Ordinance **#O-2024-27** To Establish, Pursuant To Section 4-1-170 Of The Code Of Laws Of South Carolina 1976, As Amended, A Multi-County Industrial/Business Park, In Conjunction With Beaufort County, South Carolina; To Authorize The Execution And Delivery Of A Multicounty Park Agreement By And Between Jasper County, South Carolina And Beaufort County, South Carolina; To Provide For A Written Agreement With Beaufort County As To The Sharing Of The Revenues And Expenses Of The Park; To Provide For The Distribution Of Revenues From The Park Among Taxing Entities Having Jurisdiction Over The Park; To Provide For A Fee In Lieu Of Ad Valorem Taxation; And Other Matters Related Thereto. (Project Micro) *(1st reading 10.21.2024)*

17. **Lisa Wagner** - Consideration Of The **3rd Reading** Of Ordinance **#O-2024-25** Of An Ordinance To Amend The Official Zoning Map Of Jasper County So As To Transfer Three (3) Parcels Located At 1607, 1613, And 1619 Deerfield Road, Bearing Jasper County Tax Map Numbers 029-00-02-100, 029-00-02-099, And 029-00-02-095 From The Rural Preservation Zone To The Residential Zone On The Official Zoning Map Of Jasper County. (Deerfield Rd) *(1st reading 10.07.2024; Public Hearing and 2nd reading 10.21.2024)*

18. **Lisa Wagner** – **Public Hearing ONLY** Of An Ordinance To Adopt Planned Development District Zoning For Three Tracts Of Land Consisting Of Approximately 30 Acres, Bearing Jasper County Tax Map Numbers 037-00-02-014, 037-00-02-017, And 037-00-02-018, Located Along Speedway Boulevard (Highway 17), At The Southeast Intersection Of South Okatie Highway (Highway 315) And Known As Jasper Telfair PDD. (Jasper Telfair PDD) *Due to the size of this Zoning Ordinance Document please refer to the Jasper County Planning and Zoning Page off of our website at www.jaspercountysc.gov and go to Departments then to Planning and Building and then to Ordinances and Regulations for that ordinance in full detail. If you would rather please type in this link: <https://www.jaspercountysc.gov/planning-building/zoning-ordinance-land-development-regulations-and-stormwater-management>*

For Item # 18: Here is the link that can be typed in for the PDD document which can be reviewed and downloaded at:

<https://acrobat.adobe.com/id/urn:aaid:sc:VA6C2:287efdaf-33e1-4c94-87cd-cle9492cd445>

19. **David Tedder** - **Public Hearing ONLY** Of An Ordinance Approving A Development Agreement For The Jasper Telfair Tract Pursuant To The South Carolina Local Government Development Agreement Act And Article IV, Title 20 Of The Code Of Ordinances Of Jasper County, And Authorizing The Chairman Of Jasper County Council To Execute Said Development Agreement, And Matters Related Thereto. (Jasper Telfair PDD) *(Chairman to announce 2nd public hearing date at this meeting)*

20. **David Tedder** – **Public Hearing** and Consideration of the **3rd Reading** of Ordinance **#O-2024-21** Authorizing The Sale To SC Grays LLC Of A 1.19 Acre Parcel Being Subdivided Out Of The Original 258.45 Acre Parcel B, Parcel B Being Shown On A Plat Recorded At Plat Book 22 At Page 233, With Such 1.19 Acre Parcel Being Shown On An Individual Plat, Being A Portion Of Tax Parcel 048-00-01-009, And To Authorize The Jasper County Administrator To Execute Such Contracts, Amendments, Deeds And Other Documents As May Be Necessary And Appropriate To Effect The Sale To SC Grays LLC, Or Its Assigns, And Matters Related Thereto. (S.C. Grays) *(1st reading 07,15.2024; 09.03.2024 Public Hearing and 2nd reading)*

21. **Kimberly Burgess** – Consideration And Approval Of Acceptance Of Federal Grant From The Office Of Hwy Safety And Justice Programs In The Amount Of \$27,048.00.

22. **Kimberly Burgess** – Consideration And Approval Of Work Authorization For Upfit Of 112 Weatherbee Street, Ridgeland For The Temporary Relocation Of The Pratt Memorial Library.

CITIZEN COMMENTS

Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

23. Administrator's Report:

CONSENT AGENDA

24. **Wanda Giles** - Consideration of approval for new submissions for a Candidate to the Regional Housing Trust Oversight Board at the next Council Meeting. *This item is for information purposes only.*

25. **Wanda Giles** - Consideration of approval for new submissions of Candidates to the Parks and Recreation Board at the next Council Meeting. *This item is for information purposes only.*

26. **Wanda Giles** - Consideration of Re-appointment of Ms. Sandy Vito to the Library Board of Trustees.

27. Approval of the Minutes of 07.22.2024; 07.24.2024; and 08.05.2024

END OF CONSENT AGENDA

28. Council Members Comments:

29. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

**Council may act on any item appearing on the agenda including items discussed in executive session.*

30. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [***jadministrator@jaspercountysc.gov***](mailto:jadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting