

# AGENDA ITEM:

## XII

New Business item A



# Jasper County Clerk to Council

358 Third Avenue  
Ridgeland, South Carolina 29936  
Phone (843) 717-3696

Wanda Simmons  
Clerk to County Council  
wsimmons@jaspercountysc.gov

## Jasper County Council Staff Report

|                             |   |
|-----------------------------|---|
| <b>Meeting Date:</b>        | 07.18.2022  |
| <b>Project:</b>             | Library Board of Trustees New Appointment             |
| <b>Request:</b>             | Appoint a new member to the Library Board of Trustees |
| <b>New Appointment For:</b> | Seat # 07-LB  |
| <b>Reappointment For:</b>   | Vasilisa Hamilton                                     |
| <b>Recommendation:</b>      | Approval of a Library Board of Trustees Member        |

### Description:

We have a seat that is vacant on the Library Board of Trustees (Seat # 07-LB). Ms. Hamilton has submitted her request to be excused from the remainder of her term on the Library Board. Her term is scheduled to end on 12.31.2023.

We currently have one candidate for this seat to fill the remainder of this term:

### **Ms. Julie Mikols**

Ms. Mikols has expressed great interest in the position and has former volunteer experience in a non-profit literacy organization. I have attached her email and application for your review.

**Request: Staff recommends the appointment of Julie Mikols to the seat of 07-LB for the remainder of the 4-year term (previously held by Ms. Vasilisa Hamilton) beginning on 07.18.2022 with the term ending on 12.31.2023. At the term end, Ms. Mikols can be considered for reappointment to this seat.**

## Wanda Simmons

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**From:** Julie Mikols <mikolsjulie@gmail.com>  
**Sent:** Wednesday, June 15, 2022 1:58 PM  
**To:** Wanda Simmons  
**Subject:** Appointment Application - Library Board of Trustees  
**Attachments:** JC LBOT Application Mikols.pdf

**CAUTION:** This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Ms. Simmons,

As an avid reader, and a strong believer in the benefits of literacy, I am very interested in joining the Jasper County Library Board of Trustees. To that end, please find attached my appointment application.

I believe that my background in corporate finance, my previous volunteer experience at a non-profit literacy organization, and the time I have spent on a philanthropic board at my undergraduate alma mater would allow me to be a productive member of the Library Board.

Please don't hesitate to reach out to me with any questions. I look forward to hearing back from you at your convenience.

Respectfully,

Julie

Julie Mikols  
847-802-0040  
[mikolsjulie@gmail.com](mailto:mikolsjulie@gmail.com)

COMMITTEE / BOARD / COMMISSION  
APPOINTMENT APPLICATION



CITIZEN BIOGRAPHICAL SKETCH:

Request for Appointment (X) or Re-Appointment ( )  
Please print or type

Committee(s): JASPER COUNTY LIBRARY BOARD OF TRUSTEES

Recommended By: \_\_\_\_\_

Name: JULIE ANN MIKOLS  
FIRST MIDDLE LAST

Home address: 484 SUMMERTIME PL, HARDEEVILLE, SC

Mailing address (if different) \_\_\_\_\_

Telephone: \_\_\_\_\_ 847-802-0040  
HOME BUSINESS CELL

Email Address: MIKOLSJULIE@GMAIL.COM

Employer: RETIRED

Employer Address: N/A

Occupation: FORMER VP OF FINANCE Education: BA. IN ECONOMICS + FRENCH + MASTERS IN BUSINESS ADMIN

Boards, Committee's, Civic Clubs, Etc. MEMBER, DEAN'S ADVISORY BOARD, COLLEGE OF LAOS (see back)

Experience: CAREER EXPERIENCE - 25+ years in Corporate Finance & Accounting, (see back)

Other Activities: Previous volunteer for Open Books, a non-profit literacy org (see back)

County Council District: 2

Are you a registered voter: Yes In what precinct do you vote: HARDEEVILLE 3

Do you have an interest in any business that has, is or will do business with the County of Jasper or the Entity for which you have been nominated? No If so, please list on the back of this sheet.

I have received a copy of the Boards and Committee Ordinance # 07-40, the Freedom of Information Act and a copy of the responsibilities and duties related to the Board or Commission that I am volunteering to serve on. I agree to uphold and abide by the responsibilities to the best of my abilities. I understand that the law and constitution of South Carolina provide for appointments by County Council because it is elected by the People. Council is thus answerable to the people and Boards, Committees and Commissions are answerable to the Council. The American system of checks and balances thus encourages and enables administration while constraining appointees for cross purposes with council. I further agree to be bound by the rules and regulations of Jasper County Council.

Applicant's Signature: Julie Mikols

Return via mail or email to:  
Wanda Simmons, Clerk to Council  
Jasper County Council  
PO Box 1149, Ridgeland, SC. 29936  
Email: [wsimmons@jaspercountysc.gov](mailto:wsimmons@jaspercountysc.gov)

Boards Continued - University of Kansas. FORMERLY CO-CHAIR, WOMEN PHILANTHROPISTS FOR KU.

Experience-continued. With a focus on financial planning and analysis, (budgeting, forecasting, reporting, operational support). ~~Retired~~  
Retired since 2013.

Other Activities-continued: in Chicago. Volunteered in their retail bookstore, which resold donated books in support of their literacy projects. Responsibilities included receiving inventory, shelving books and assisting customers. I am an avid reader, and a current patron of the Hardleville branch library.

# AGENDA ITEM:

## XII

New Business item B



# Jasper County Clerk to Council

358 Third Avenue  
Ridgeland, South Carolina 29936  
Phone (843) 717-3696

Wanda Simmons  
Clerk to County Council  
wsimmons@jaspercountysc.gov

## Jasper County Council Staff Report

|                        |   |
|------------------------|---|
| <b>Meeting Date:</b>   | 07.18.2022  |
| <b>Project:</b>        | LCOG Workforce Board Re-Appointment Requests  |
| <b>Request:</b>        | Re-appoint 2 members to the LCOG Workforce Board  |
| <b>Recommendation:</b> | Approval of the re-appointment of 2 members as requested by Mr. Michael Butler of the Lowcountry Council of Governments |
|                        |   |
|                        |   |

### Description:

Mr. Michael Butler, Workforce Development Director of the Lowcountry Council of Governments has asked that Jasper County Council re-appoint Mr. Roy Dupont, Mr. Gregory Gilbert and Ms. Josie Anderson to the (LCOG) Lowcountry Workforce Board for another three year term effective as of 07.01.2022.

**Request:** Staff requests approval of the re-appointments as per the request of Mr. Michael Butler of the Lowcountry Council of Governments.

**Lowcountry Workforce Board  
Re-Appointments July1, 2022-June 30, 2025**

May 23, 2022

The following Jasper seat requires re-appointment on the Lowcountry Workforce Board:

Two (2) Business Representatives, One (1) Partner Agency Representative

The following nominations have been received:

**Business Representatives**

**Roy Dupont** (Coastal Employment) & **Josie Anderson** (Josie Flower Barns)

**Partner Agency Representative**

**Greggory Gilbert** (SC Vocation Réhabilitation) Director

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*As Chief Elected Official for Jasper County, I hereby appoint the individual listed above to serve as Jasper County representatives on the Lowcountry Workforce Board.*

\_\_\_\_\_  
Barbara Clark  
Chairwoman  
Jasper County Council

Date \_\_\_\_\_



May 23, 2022

Ms. Clark  
Chairwoman Jasper County Council

Re: Jasper County LWB Re-Appointments

Dear Ms. Clark

We are seeking the re-appointments of Roy Dupont, Josie Anderson and Gregory Gilbert to the Lowcountry Workforce Board seats to be filled by Jasper County.

Please consider re- appointing these nominees by signing and returning the original, appointment form to me. This can be done either by scanning and emailing the original or hard copy via mail. A timely turnaround of this re- appointment is greatly appreciated as we must submit approval and re- appointment to the board by June 30th, 2022.

If you have any questions or concerns, please don't hesitate to call. Thank you so much for all of your help.

Sincerely,

Michael V. Butler  
Workforce Development Director  
Lowcountry Workforce Area

# AGENDA ITEM:

## XII

New Business item C



# JASPER COUNTY HUMAN RESOURCES

*Jasper County Clementa C. Pinckney Government Building  
358 Third Avenue – Courthouse Square – Post Office Box 150  
Ridgeland, South Carolina 29936 - 843-717-3680 – Fax: 843-726-7996*

Nicole Holt  
Human Resources Director

[nholt@jaspercountysc.gov](mailto:nholt@jaspercountysc.gov)

## MEMORANDUM

TO: The Honorable County Council

FROM: Andrew P. Fulghum, ICMA-CM, County Administrator

DATE: July 18, 2022

SUBJECT: Appointment to Grievance Committee

The Jasper County Grievance Committee is composed of five (5) members and two (2) alternates. I recommend the following employee to serve on the Jasper County Grievance Committee as a new appointment:

- Mr. Rigoberto Ramirez, Appraiser, Assessor's Office (Hispanic)

Mr. Ramirez would replace retired member Francena Goethe. This would result in the following committee:

- Mr. Phillip Cothran, Communications Supervisor, Communications Center (Caucasian)
- Ms. Kelly Lowery, Firefighter/Paramedic, Emergency Services (Hispanic)
- Ms. Amanda Switzer, Equipment Operator I, Public Works (Caucasian)
- Mr. Rigoberto Ramirez, Appraiser, Assessor's Office (Hispanic)
- Ms. Sharon Durst, Planning & Zoning Coordinator, Planning & Building (African American)

Alternates:

- Mr. Jeffrey Barker, Chief Building Official, Planning & Building (Caucasian)
- Mr. Renty Kitty, Business License Coordinator, Business Licenses (African American)

These selections represent a fair cross selection of employees with attention to gender, race, work location and job classification. I have no personal connections with any of these employees. None of the employees serving on the committee work for political appointees or elected officials.

APF

# AGENDA ITEM:

## XIV

Council Members Comments

# AGENDA ITEM:

## XV

### Administrator's Report



## OFFICE OF THE JASPER COUNTY ADMINISTRATOR

358 Third Avenue - Courthouse Square - Post Office Box 1149  
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843-726-7800

Andrew P. Fulghum  
County Administrator  
[afulghum@jaspercountysc.gov](mailto:afulghum@jaspercountysc.gov)

### **Administrator's Report July 18, 2022**

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**1. Keep Jasper County Beautiful Program:**

This week, I was informed by Palmetto Pride that Jasper County is up for the LEADERS AGAINST LITTER AWARD for the SC Association of Counties in 2022. This award will be presented at your conference to the Jasper County Council for your support of the LITTER CREW PROGRAM.

The Jasper County program is serving as a model for others to follow. Thank you for embracing and funding the program. Gratitude and accolades go to Ms. Boyles, her many citizen and corporate volunteers, and staffers from the City of Hardeeville, Town of Ridgeland and Jasper County who have all contributed to the program's success to date.

**2. Lowcountry Council of Governments (LCOG) Board Appointment:**

Please take a moment to congratulate Director of Development Services, Mr. Danny Lucas, on his appointment to the position of Secretary on the LCOG Board of Directors.

**3. GAASB 77 Compliance and Organization of Authorized Tax Incentives:**

This effort was described at your retreat and was initiated by staff and Parker Poe Consulting this week with participation from the auditor and treasure. We are excited about the ability to better coordinate, track, bill, forecast, and enforce the various tax incentive packages (FILOT, MCIP, and SSRC agreements) the County Council has approved over the years. The Council has assisted approximately twenty-five different projects with one form or another of incentive package to promote business growth and build the tax base.

***The County Administrator's Progress Report and any miscellaneous correspondence, agendas, and minutes follow this report.***



## OFFICE OF THE JASPER COUNTY ADMINISTRATOR

358 Third Avenue - Courthouse Square - Post Office Box 1149  
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843 726 7800

Andrew P. Fulghum  
County Administrator

[afulghum@jaspercountysc.gov](mailto:afulghum@jaspercountysc.gov)

### **Progress Report June 28, 2022-July 18, 2022**

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1. **County-wide Impact Fee Study:**  
Received road comments from City of Hardeeville. Met with County staff, consulting engineer, and Beaufort County staff on July 11 to review. Final transportation capital improvement program (CIP) list to be compiled.
2. **Levy Volunteer Fire Dept. (LVFD):**  
Attended meeting with working group on June 28. Final edits made to documents. Process of identifying value of real estate and assets has begun. Will bring arrangement before County Council for consideration as soon as all parts of the plan have been staffed out.
3. **Beaufort/Jasper Water and Sewer Authority (BJWSA):**  
Met with General Manager, BJWSA Board member, and Mr. Danny Black on June 29 to discuss utility needs to support economic development activity and available funding sources for utility expansion and extension projects.
4. **Engineering Services:**  
On June 30, the engineering services consultant and I reviewed the details of the County's Solid Waste Management Plan, Disposal Service Agreement, Host Fee Agreement, and Option agreement re: solid waste and recycling operations.
5. **Affordable Housing:**  
Reviewed staff notes from last SOLOCO meeting re: regional affordable housing trust fund. Item is scheduled for discussion with County Council in executive session on July 18. Met with County staff, Jasper County Neighbors United (JCNU) staff, and an affordable housing funder on July 11 to discuss potential affordable housing project in southern Jasper County.

6. **Ridgeland-Claude Dean Airport:**  
Met with County staff and Mr. Steven Schmidt, President of the Ridgeland Aviation Community Association (RACA), on July 6. Reviewed the status of operations and discussed leases and the process for reviewing and evaluating each lease and non-lease situation on a case-by-case basis over the next 90 days.
7. **Various Development Projects:**  
Attended meetings with County staff, SCA staff, and outside counsel on July 6 and 13 to review active economic development projects. Discussion with staff and developer re: Chelsea South development.
8. **Exit 3:**  
Various discussions with outside counsel, county attorney, and Mr. Danny Black. Attended working group meeting in Hardeeville on July 12. To be discussed at special meeting of the County Council on July 13 and regular meeting of the County Council on July 18.
9. **Other Meetings/Events Attended or Scheduled to Attend:**  
Service paying respect to the Spisso family on June 30 and Jasper County Arts Council meeting on July 9.





P.O. Box 277  
Pineland, SC 29934

843-608-8013  
WeInspireYoungMinds@gmail.com

**Jasper County Arts Council**  
Meet & Greet Event

Hardeeville Library  
Date: July 9, 2022  
Time: 3pm - 5pm

## Itinerary

- **The mission of the Art Council**  
To use Art as a platform to build an equitable and vibrant community through diverse forms of artistry.
- **Food & Refreshments**  
The food has been ordered from Publix
- **Reception**
  - 3 pm Open for refreshments and mingling
  - 3:30 pm Welcome the guests
  - 3:45 pm Play the video by Antwan Witter and allow him space to speak about his experience and what the opportunity meant to him
  - 4 pm Members from each center may speak about their community's the experience thus far with the Art Council programs & Artists in Residency workshops.  
\* Speak on the Arts Program Framework developed by Dr. Stevenson and Ian
  - 4:45 pm Begin wrapping up and closing out the event
  - 5:00 pm Everyone must be out of the building

continued:

The Executive Board of The Jasper County Arts Council

Maurice J. Lawyer,  
The Legacy Foundation of SC

Maven  
Executive Director

Tamara Herring  
The Morris Center of Heritage

Executive Director

Dr. Ponchetta Young  
The Agape Family Life Center

Chief Administrator

Duchett Hylton  
Jasper County First Steps

Program Director

Darlene Burroughs  
Hardeeville Library

Administrator

Cynthia Robino  
Retired

Kayleigh Vaughn  
The Morris Center of Heritage

Programs Coordinator

Lorraine Bond  
Retired

*The Legacy Foundation of SC*

*"Inspiring young minds to dream of a better tomorrow, creating a brighter future."*



## **JASPER COUNTY TRANSPORTATION COMMITTEE**

Mary Gordon Ellis Executive Bldg.  
651 Grays Highway, Ridgeland, South Carolina 29936

**Meeting Chambers**

**July 11, 2022**

**Time: 3:00 PM**

### **Meeting Agenda**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. APPROVAL OF THE MINUTES**
- V. PUBLIC COMMENTS**
- VI. REVIEW OF ONGOING PROJECTS - CHAIRMAN RUDY SMITH**
- VIII. ADJOURN**



South Carolina  
Department of Transportation

Christy A. Hall, P.E.  
Secretary of Transportation  
803-737-0874 | 803-737-2038 Fax

July 1, 2022

The Honorable John B. White, Jr.  
Chairman, South Carolina State Infrastructure Bank  
955 Park Street  
Suite 120B  
Columbia, South Carolina 29201

RE: I-95/Exit 3 Interchange

Dear Chairman White:

Thank you for the on-going coordination meetings between the South Carolina Infrastructure Bank (SIB), Jasper County, City of Hardeeville, Developer, and the South Carolina Department of Transportation (SCDOT). As I understand these bi-monthly coordination meetings are being held to flush out the details of the various agreements and timelines necessary to move forward with the August 29, 2019, SIB application submittal for Exit 3.

SCDOT has participated in these meetings regarding the proposed language in the draft Intergovernmental Agreement as well as updates on SCDOT's I-95 widening project between the Georgia state line and Exit 8, and the coordination efforts regarding Exit 3. In addition, we have previously coordinated with all parties regarding the potential inclusion of the Exit 3 interchange construction with the I-95 widening.

SCDOT is aggressively moving forward with our rural interstate widening programs, specifically I-26 between Columbia and Charleston as well as I-95 between the Georgia State Line and Exit 33 (Point South). SCDOT will advertise in September 2024 for the construction of I-95 and receive bids in December 2024. We are approaching critical timelines as noted in the on-going coordination meetings. It is imperative that SCDOT receives the final conceptual plans as well as the preliminary engineering funding in order to complete the construction plans for the Exit 3 interchange so that it can be incorporated into the construction of SCDOT's I-95 widening project no later than October 1, 2022. If these items are not completed by October 1<sup>st</sup>, then the new Exit 3 interchange will have to be developed as a stand-alone project which will likely increase project costs to the applicant.

Thank you for all that you do for transportation infrastructure and please let me know if you have any questions or need additional information.

Sincerely,

Christy A. Hall, P.E.  
Secretary for Transportation

CAH:mmmb

cc: City of Hardeeville  
Jasper County  
cc: Leland Colvin, Deputy Secretary for Engineering

Post Office Box 191  
955 Park Street, Room 309  
Columbia, SC 29202-0191



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855-GO-SCDOT (855-467-2368)