



Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCjIA

Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, October 21, 2024**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL
COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue, Ridgeland, SC 29936
Monday, October 21, 2024
AGENDA

5:00PM

1. Call to Order of Council Meeting by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [MOU between Jasper County and the 14th Circuit Solicitor; Map # 087-00-05-008 & 087-00-05-009; Law Enforcement Agreement with Horry County](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.

3: Return to Open Session at 6:30PM

- **3.1 Action coming out of Executive Session**

4. Pledge of Allegiance and Invocation:

5. Approval of the Consent Agenda Items:

Approval of Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless any Councilmember so requests. In the event of such a request the item is placed at the end of the Public Hearings, Ordinances and Action Items.

6. Approval of the Regular Agenda:

PRESENTATIONS

7. Chief Russell Wells – Update On Hurricane Helene And Hurricane Milton

8. Dr. Richard Gough, President and Mary Lee Carns, Vice President for Institutional Advancement & Workforce Development – Technical College Of The Lowcountry’s Arthur E. Brown Regional Workforce Training Center

PROCLAMATION

9. Chairman Sauls – Proclamation Presentation to the Young Marines of the Marine Corps League for Jasper County’s Support of National Red Ribbon Week from October 23rd – 31st.

RESOLUTIONS

10. David Tedder– Consideration of Resolution [#R-2024-29](#) to authorize the Jasper County Administrator to execute a Memorandum of Understanding with the 14th Circuit Solicitor regarding the Implementation of a Three-Tier System for Managing the Criminal Docket in Jasper County in furtherance of the South Carolina Supreme Court Case Management Order of May 24, 2023, and matters related thereto.

10A. David Tedder – Consideration of Resolution [#R-2024-33](#) Committing To Negotiate A Special Source Revenue Credit Agreement Between Jasper County And Project Pilgrimage; Identifying The Project; And Other Matters Related Thereto

11. Kimberly Burgess – **Public Hearing and Consideration of Resolution [#R-2024-34](#) Finding Unusual And Extraordinary Circumstances, Pursuant To Section 2-415 (A) Of The Jasper County Code Of Ordinances, Exempting The Proposed Purchase Of Goods And/Or Services Required To Achieve Compliance With Certain Minimum Standards For Local Detention Facilities In South Carolina As Stated In The July 9, 2024, Letter To The Jasper County Council And The Accompanying Inspection Report Prepared By The South Carolina Department Of**

Corrections. From The Bidding And Other Requirements Of The Jasper County Purchasing And Contracting Ordinance And Authorizing The County Administrator To Create The Contracts And Obtain The Services On Behalf Of Jasper County, And Matters Related Thereto.

11A: **Kimberly Burgess** – Consideration of Resolution [#R-2024-35](#) finding that normal daily operations of the Jasper County Detention Center are affected by the necessity for the expedient clean-up and demolition of the areas damaged by fire at the Detention Center and pursuant to Section 2-412 of the Jasper County Code of Ordinances which allows for emergency procurement where normal daily operations are affected, and authorizing the County Administrator to create the contracts and obtain the services on behalf of Jasper County, and matters related thereto

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

12. **Andrew Fulghum** – Consideration Of The [2nd Reading](#) Of Ordinance [#O-2024-23](#) Authorizing The Sale To S & P Produce, Inc., Of A 10 Acre Parcel, More Or Less, Being Subdivided Out Of The Original 40.00 Acre Parcel Identified As Parcel B-1A As Shown On A Plat Recorded At Plat Book 23 At Page 345, With Such New 10.00 Acre Parcel Being Shown On An Individual Plat And Being A Portion Of Tax Parcel 048-00-01-005, And To Authorize The Jasper County Administrator To Execute Such Contracts, Amendments, Deeds And Other Documents As May Be Necessary And Appropriate To Effect The Sale To S&P Produce, Inc., Or Its Assigns, And Matters Related Thereto. (Project Veggie)

(1st reading 09.16.2024; Public Hearing only held 10.07.2024) Additional Public Hearing to be held at 3rd Reading

13. **David Tedder** – Consideration Of The [1st Reading](#) Of An Ordinance Authorizing The Execution And Delivery Of A Special Source Revenue Credit Agreement By And Between Jasper County, South Carolina And Project Pilgrimage With Respect To Certain Economic Development Property In The County, Whereby Such Property Will Receive Certain Special Source Credits; And Other Matters Related Thereto.

14. **David Tedder** - **Public Hearing** And [2nd Reading](#) Of Ordinance [#O-2024-24](#) Authorizing The Execution And Delivery Of A FEE-IN-LIEU OF AD VALOREM TAXES And Incentive Agreement By And Between Jasper County, South Carolina And S&P Produce, Inc. And S2P, LLC, To Provide For Payment Of A Fee-In-Lieu Of Taxes; Approving The Creation Of A Multicounty Park With Hampton County, South Carolina; Authorizing The Execution And Delivery Of A Multicounty Park Agreement By And Between Jasper County, South Carolina And Hampton County, South Carolina; Authorizing Certain Infrastructure Credits And; And Other Related Matters. (Project Veggie)

(1st reading 10.07.2024)

15. **David Tedder** – Consideration Of The **1st Reading** Of An Ordinance To Establish, Pursuant To Section 4-1-170 Of The Code Of Laws Of South Carolina 1976, As Amended, A Multi-County Industrial/Business Park, In Conjunction With Beaufort County, South Carolina; To Authorize The Execution And Delivery Of A Multicounty Park Agreement By And Between Jasper County, South Carolina And Beaufort County, South Carolina; To Provide For A Written Agreement With Beaufort County As To The Sharing Of The Revenues And Expenses Of The Park; To Provide For The Distribution Of Revenues From The Park Among Taxing Entities Having Jurisdiction Over The Park; To Provide For A Fee In Lieu Of Ad Valorem Taxation; And Other Matters Related Thereto. (Project Micro)

16. **Lisa Wagner** - **Public Hearing** And **2nd Reading** Of Ordinance **#O-2024-25** Of An Ordinance To Amend The Official Zoning Map Of Jasper County So As To Transfer Three (3) Parcels Located At 1607, 1613, And 1619 Deerfield Road, Bearing Jasper County Tax Map Numbers 029-00-02-100, 029-00-02-099, And 029-00-02-095 From The Rural Preservation Zone To The Residential Zone On The Official Zoning Map Of Jasper County. (1st reading 10.07.2024)

17. **Lisa Wagner** - Consideration Of The **1st Reading** Of An Ordinance To Adopt Planned Development District Zoning For Three Tracts Of Land Consisting Of Approximately 30 Acres, Bearing Jasper County Tax Map Numbers 037-00-02-014, 037-00-02-017, And 037-00-02-018, Located Along Speedway Boulevard (Highway 17), At The Southeast Intersection Of South Okatie Highway (Highway 315) And Known As Jasper Telfair PDD.

Due to the size of this Zoning Ordinance Document please refer to the Jasper County Planning and Zoning Page off of our website at www.jaspercountysc.gov and go to Departments then to Planning and Building and then to Ordinances and Regulations for that ordinance in full detail. If you would rather please type in this link:

<https://www.jaspercountysc.gov/planning-building/zoning-ordinance-land-development-regulations-and-stormwater-management>

18. **David Tedder** - Consideration Of The **1st Reading** An Ordinance Approving A Development Agreement For The Jasper Telfair Tract Pursuant To The South Carolina Local Government Development Agreement Act And Article IV, Title 20 Of The Code Of Ordinances Of Jasper County, And Authorizing The Chairman Of Jasper County Council To Execute Said Development Agreement, And Matters Related Thereto.

19. **Kimberly Burgess** - Approval And Acceptance Of Crowley & Wechsler Engagement Letter For The Preparation Of The Annual Comprehensive Finance Report.

20. **Kimberly Burgess** – Approval And Acceptance The Southern Marsh K-9 Quotation For Two Sheriff K-9's Including Officer Training Not To Exceed \$39,000.

21. **Chief Russell Wells** – Approval And Acceptance Of A Change Order For Commercial Grade Automatic Transfer Switches For Station 34.

CITIZEN COMMENTS

Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

22. Administrator's Report

CONSENT AGENDA

23. Approval Of The Minutes

END OF CONSENT AGENDA

24. Council Members Comments:

25. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

**Council may act on any item appearing on the agenda including items discussed in executive session.*

26. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [***jadministrator@jaspercountysc.gov***](mailto:jadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting

AGENDA

ITEM # 7

AGENDA

ITEM # 8



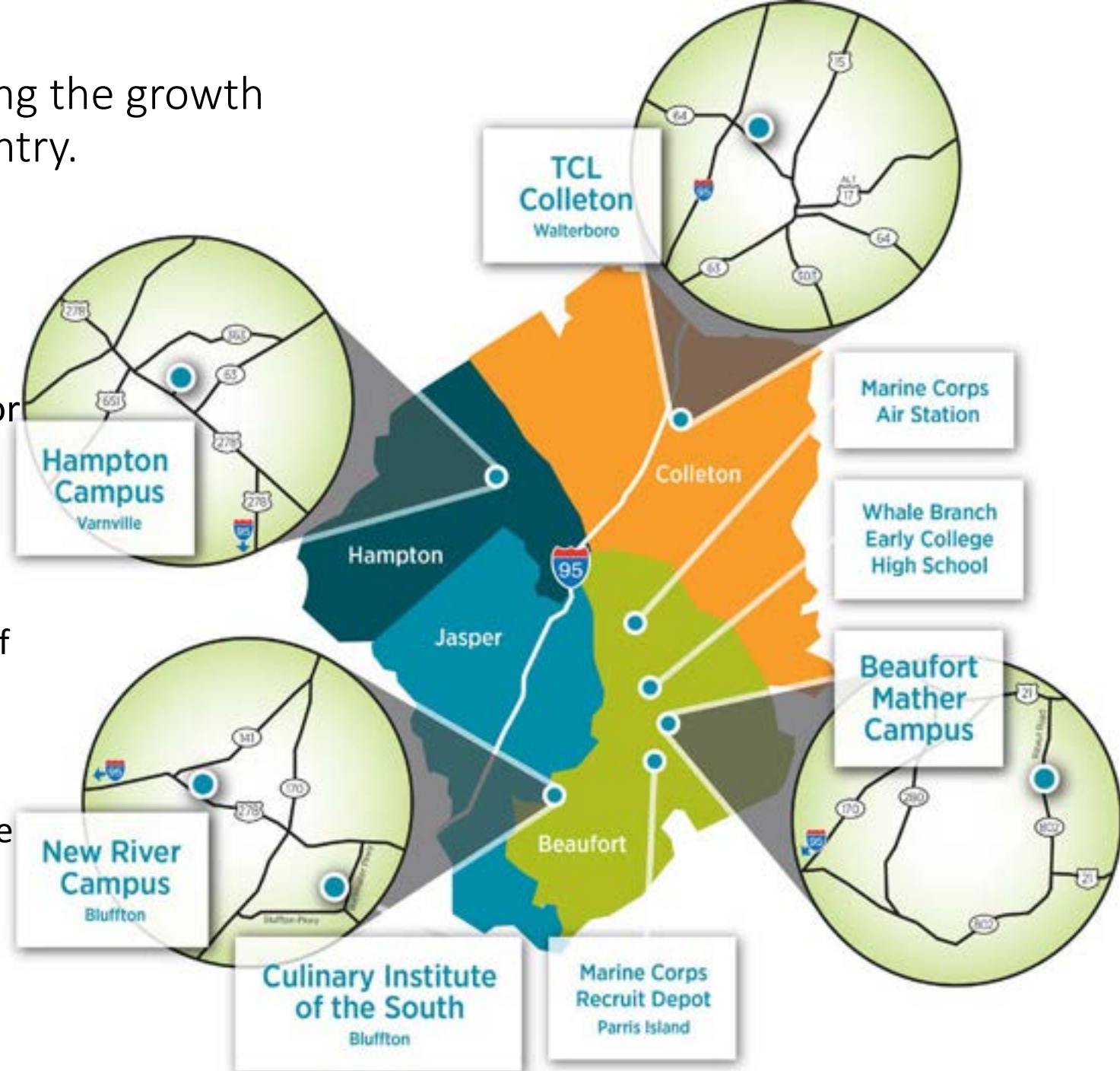
TECHNICAL COLLEGE OF THE LOWCOUNTRY

Beaufort Mather Campus | New River Campus | Hampton Campus

Colleton Satellite Campus | Culinary Institute of the South | Online

TCL is deeply committed to supporting the growth and economic vitality of the Lowcountry.

- 3979 Students
- 91% are Lowcountry Residents
- 18% are Active-Duty Military, Veterans or Dependents
- 96% Graduate Placement Rate
- Jasper County:
 - Over the past three years, enrollment of Jasper County residents at TCL has increased by 21%.
 - More than 100 Jasper County residents are enrolled in TCL's fast-track workforce programs.





Arthur E. Brown Regional Workforce Training Center at Technical College of the Lowcountry



TECHNICAL COLLEGE
OF THE LOWCOUNTRY

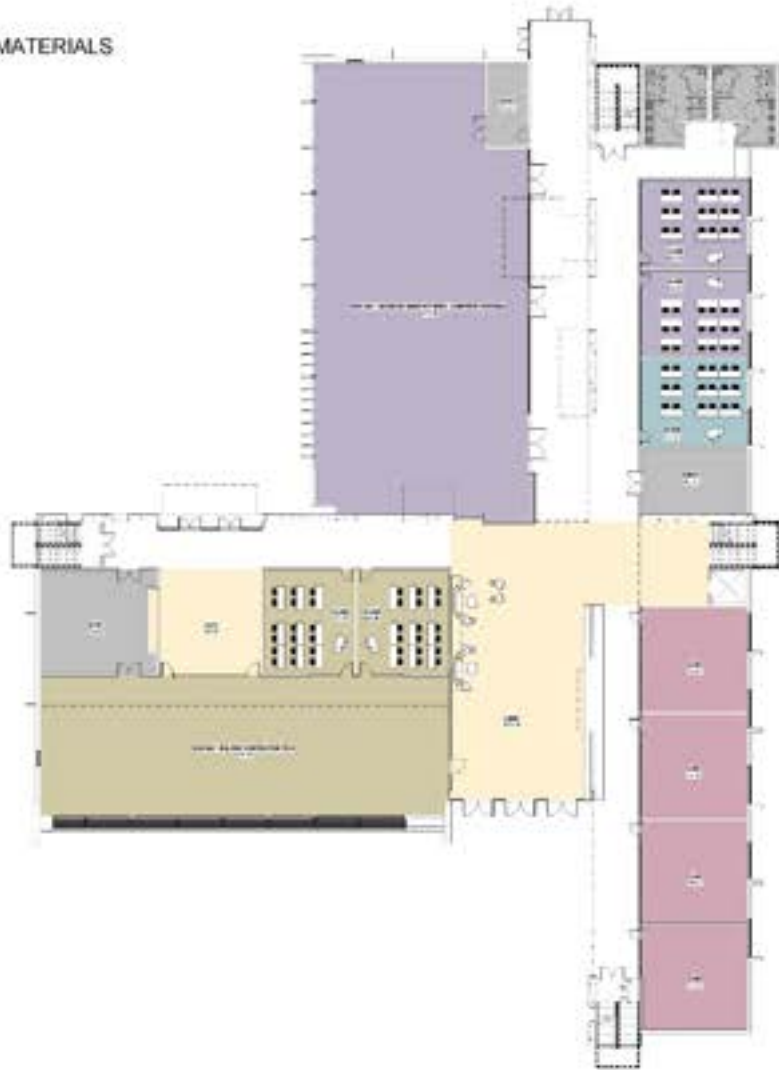
The Center will be a cornerstone of regional workforce development, meeting the growing demand for skilled labor and technical training essential to the region's economic progress.

- Expand Training Capacity
- Enable New Workforce Programs
- Promote Workforce Readiness
- Support Economic Development
- Increase Access to Workforce Certifications



PROGRAMMING

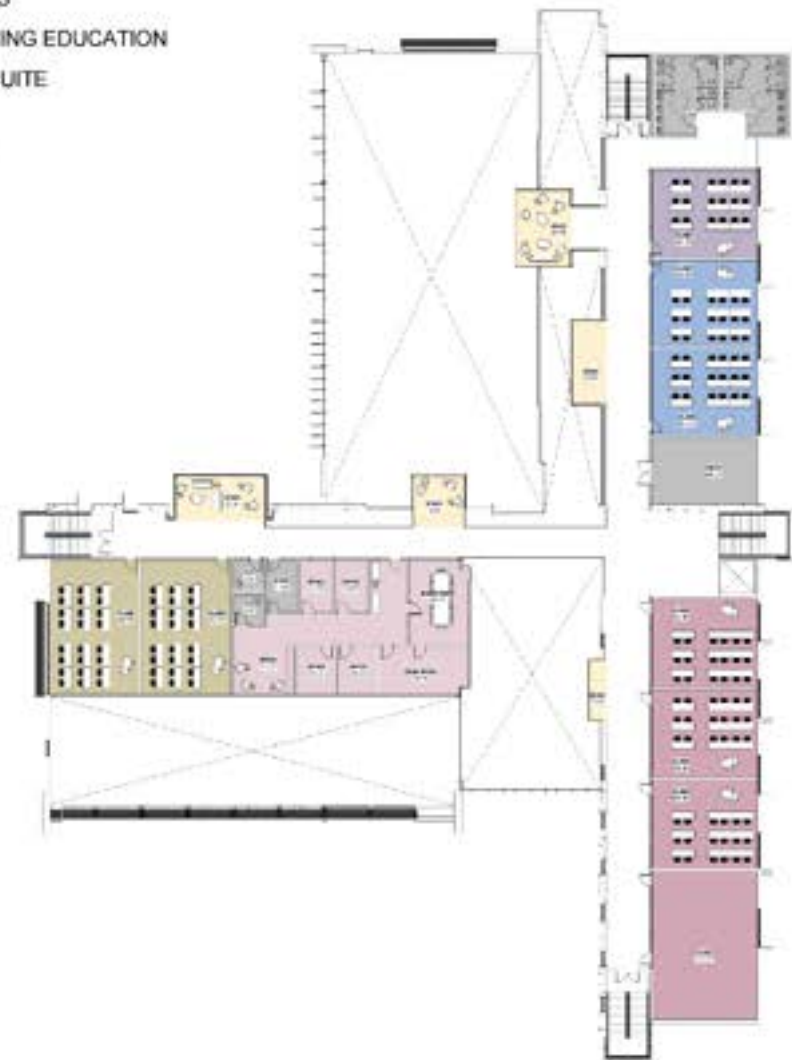
- ADVANCED MANUFACTURING
- BUILDING TECHNOLOGY
- BUSINESS
- COMPOSITE MATERIALS
- FLEX
- UTILITY



LEVEL 01 FLOOR PLAN

PROGRAMMING

- ADVANCED MANUFACTURING
- BUILDING TECHNOLOGY
- BUSINESS
- CONTINUING EDUCATION
- DEAN'S SUITE
- FLEX
- UTILITY



LEVEL 02 FLOOR PLAN



TCL's New River Campus, site of the Arthur E Brown Regional Workforce Center

Workforce Center by the Numbers:

- An additional 850 students
- An estimated 12% of these additional students will be from outside the Lowcountry
- Five new and expanded workforce programs
- 51,125 SF (\$451.69/SF)
- Cost
 - Total Estimated Project - \$26,000,000
 - Estimated startup cost - \$2,500,000
 - Cost of Construction - \$23,544,276
- Investment to date - \$20,000,00
 - Beaufort County - \$7,500,000
 - South Carolina - \$12,500,000
- Funds needed - \$3,544,276



TECHNICAL COLLEGE
OF THE LOWCOUNTRY

AGENDA

ITEM # 9



– PROCLAMATION –

Whereas, alcohol and drug abuse affects individuals, families, and communities across the nation; and

Whereas, communities across America have been plagued by the numerous problems associated with illicit drug use and those that traffic in them; and

Whereas, it is imperative that visible, unified efforts by community members be launched to prevent drug abuse; and

Whereas, Red Ribbon Week offers citizens the opportunity to demonstrate their commitment to drug-free lifestyles; and

Whereas, governments and community leaders know that citizen support is one of the most effective tools in the effort to reduce the use of illicit drugs in our communities; and

Whereas, businesses, government, law enforcement, military, media, health care providers, religious institutions, schools, organizations such as the Young Marines of the Marine Corps League and other community-based organizations will demonstrate their commitment to foster a healthy, drug-free lifestyle; and

Whereas, the Red Ribbon Campaign was established by Congress in 1988 to encourage a drug-free lifestyle and involvement in drug prevention and reduction efforts; and

Whereas, October 23-31 has been designated National Red Ribbon Week, which encourages Americans to wear a red ribbon to show their support for a drug-free environment;

Whereas, the community of Jasper County further commits to promoting the ongoing future success of Red Ribbon Week;

Now, Therefore, Be It Resolved, the County Council of Jasper County, South Carolina, does hereby support and proclaim in observance October 23rd thru October 31st, 2024, as

RED RIBBON WEEK

and urges all citizens to join in this special observance.

Dated this 21^h day of October 2024.

(SEAL)

By: _____

L. Martin Sauls IV, Chairperson of the Jasper County Council

AGENDA

ITEM # 10

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

RESOLUTION R-2024-29

**A RESOLUTION
OF JASPER COUNTY COUNCIL**

TO AUTHORIZE THE JASPER COUNTY ADMINISTRATOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE 14th CIRCUIT SOLICITOR REGARDING THE IMPLEMENTATION OF A THREE-TIER SYSTEM FOR MANAGING THE CRIMINAL DOCKET IN JASPER COUNTY IN FURTHERANCE OF THE SOUTH CAROLINA SUPREME COURT CASE MANAGEMENT ORDER OF MAY 24, 2023, AND MATTERS RELATED THERETO.

WHEREAS, in an effort to address the backlog and delays in adjudicating and disposing of criminal cases across South Carolina, the South Carolina Supreme Court issued a Case Management Order dated May 24, 2023 (“Order”), which outlined requirements for the management of General Sessions cases state-wide; and

WHEREAS, as set forth in the attached Memorandum of Understanding between Jasper County, and the 14th Circuit Solicitor (“MOU”) a three-tier system consisting of triage for new cases, preparing cases for hearings, and conducting trials is a significant objective of the Order; and

WHEREAS, as set forth in the presentation by the 14th Circuit Solicitor to County Council on September 16, 2024, the initial implementation of the system has produced measurable positive reduction in the times needed to effectively dispose of criminal cases in Jasper County; and

WHEREAS, the 14th Circuit Solicitor has requested County Council to provide additional financial resources to enhance the ability of the Solicitor’s Office to expand the program he has implemented in accordance with the Order, which would require additional assistant prosecutors and staff; and

WHEREAS, County Council believes the expansion of the program and the provision of additional financial resources to do so will result in less time pre-trial detainees remain in the County Detention Center awaiting disposition and promote speedier justice for both the victims and those accused of criminal activities; and

WHEREAS, Jasper County Council finds that it is in the best interest of the citizens and residents of Jasper County for the County to enter into the attached Memorandum of Understanding with the 14th Circuit Solicitor and provide the additional annual non-recurring funding in the initial amount of \$319,808.00 as requested in the MOU for the period of five years as requested, and unless otherwise subsequently agreed, the initial additional funding shall be increased by 7% each of the succeeding four budget years as set forth in the Memorandum of Understanding.

WHEREAS, it is understood and agreed the additional funding is not to be construed as part of the recurring annual funding for operations of the Solicitor's Office, such being in the amount of \$270,250.00 for Fiscal Year 2025-2025, but an independent appropriation which may be reduced or eliminated at the expiration of the MOU at the discretion of County Council; and

WHEREAS, in order to effectuate the Memorandum of Understanding, Council finds the Jasper County Administrator should be authorized to execute the MOU on behalf of the County and prepare a budget amendment for Council's consideration in due course to the 2024/2025 Jasper County Budget Ordinance;

NOW THEREFORE BE IT RESOLVED by the Jasper County Council in council duly assembled and by the authority of the same:

1. Jasper County Council adopts the foregoing recitals and incorporates them by reference into the attached Memorandum of Understanding, and authorizes the County Administrator to execute on behalf of Jasper County the attached Memorandum of

Understanding between Jasper County and the 14th Circuit Solicitor with any such grammatical or non-substantial edits as the County Attorney may recommend.

2. Jasper County Council further directs the County Administrator to have a budget amendment to the 2024/2025 Jasper County Budget prepared in due course and within a reasonable time for consideration by County Council which will provide additional funds to increase the funds allocated to the Solicitor's Office in the County Operational Budget under Department 090, line item 3705, by \$319,808.00, bringing the total allocation to \$590,058.00.

3. This Resolution shall take effect upon approval by Council.

L. Martin Sauls, IV
Chairman of Jasper County Council

ATTEST:

Wanda Giles
Clerk to Council

Adopted: _____

It is required that the following Exhibit be attached:

**MEMORANDUM OF UNDERSTANDING BETWEEN JASPER COUNTY AND
THE 14TH CIRCUIT SOLICITOR**

Reviewed for form and draftsmanship
by the Jasper County Attorney.

David L. Tedder

Date

EXHIBIT "A"

MEMORANDUM OF UNDERSTANDING BETWEEN JASPER COUNTY AND THE
14th CIRCUIT SOLICITOR

Memorandum of Understanding between Jasper County and the 14th Circuit Solicitor

WHEREAS on May 24, 2023, the South Carolina Supreme Court issued a Case Management Order that went into effect July 1, 2023, and:

WHEREAS this Order outlined the requirements for the management of General Sessions cases in all counties of South Carolina, and:

WHEREAS one of the main objectives of the Order is that the state's Solicitors create, in every county, a three-tier system for managing the criminal docket. The tiers should consist of prosecutors triaging new cases, preparing cases for court hearings and conducting trials and pleas in court, and:

WHEREAS both Jasper County and the 14th Circuit Solicitor's office recognize that to accomplish this goal the Solicitor must have enough prosecutors to focus on triage, preparation, and court without being responsible for working in the other two areas at the same time. This can be accomplished by having at least four attorneys, and the appropriate number of support staff, working in Jasper County, and:

WHEREAS Jasper County understands the necessity of professional prosecutors dedicated to the people of Jasper County. Further, Jasper County believes that the 14th Circuit Solicitor can create the Supreme Court's proposed system and thereby establish an efficient criminal justice system in which cases are disposed of within months instead of years.

THEREFORE, BE IT AGREED AND UNDERSTOOD THAT:

The 14th Circuit Solicitor agrees to create a three-tier system dedicated to Jasper County as described above and in the Case Management Order, and continue that system for the Fiscal Years ending in June of years 2025, 2026, 2027, 2028, and 2029.

Jasper County agrees to appropriate to the 14th Circuit Solicitor's Office an initial annual payment of \$590,058 dollars for Fiscal Year 2024-2025 ending June 30, 2025, increasing the initial allocation of \$270,250.00 by \$319,808.00 (a portion of the initial appropriation has already been distributed to the Solicitor's Office as of the date of this Memorandum).

In each of the following four Fiscal Years, Jasper County will increase the appropriation to the Solicitor's Office by 7%, so that the appropriation shall be, unless otherwise subsequently agreed, as follows:

| | |
|----------------|--------------|
| FY 2025-2026 - | \$631,362.06 |
| FY 2026-2027 - | \$675,557.40 |
| FY 2027-2028 - | \$722,846.42 |
| FY 2028-2029 - | \$773,445.67 |

For Fiscal Year 2029-2030, the base annual appropriation, unless otherwise agreed, will be \$354,242.62, being the FY 2024-2025 base appropriation increased by 7% each of the years of this Memorandum of Understanding is in effect.

Unless otherwise agreed, this Memorandum of Understanding shall terminate on June 30, 2029 .

Andrew P. Fulghum
Jasper County Administrator

Isaac McDuffie Stone, III
14th Circuit Solicitor

AGENDA
ITEM # 10A

SOUTH CAROLINA)
)
JASPER COUNTY)

A RESOLUTION # R-2024-33

**COMMITTING TO NEGOTIATE A SPECIAL SOURCE REVENUE
CREDIT AGREEMENT BETWEEN JASPER COUNTY AND
PROJECT PILGRIMAGE; IDENTIFYING THE PROJECT; AND
OTHER MATTERS RELATED THERETO**

WHEREAS, the County, acting by and through its County Council (the “County Council”) is authorized by Section 4-1-175 of the Code of Laws of South Carolina 1976, as amended and Section 4-29-68 of the Code of Laws of South Carolina 1976, as amended (the “Act”), to provide infrastructure credit financing, secured by and payable solely from revenues of the County derived from payments in lieu of taxes (“Fee Payments”) pursuant to Article VIII, Section 13 of the South Carolina Constitution, for the purpose of defraying the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County and for improved and unimproved real estate and personal property, including machinery and equipment, used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County; and

WHEREAS, Project Pilgrimage, an entity whose name cannot be publicly disclosed at this time (“Sponsor”), desires to invest capital in the County in order to establish a manufacturing facility in the County (“Project”);

WHEREAS, the Project is anticipated to result in an investment of approximately \$8 million in taxable real and personal property and the creation of approximately 25 new, full-time equivalent jobs; and

WHEREAS, as an inducement to the Sponsor to locate the Project in the County, the Sponsor has requested that the County negotiate an agreement (“Agreement”), which provides for a credit against Fee Payments with respect to the Project, as provided in the Act.

NOW, THEREFORE, BE IT RESOLVED by the County Council as follows:

Section 1. This Resolution is an inducement resolution for this Project for purposes of the Act.

Section 2. County Council agrees to enter into the Agreement, which provides for a credit against Fee Payments with respect to the Project. The further details of the credit and the agreement will be prescribed by subsequent ordinance of the County to be adopted in accordance with South Carolina law and the rules and procedures of the County.

Section 3. County Council identifies and reflects the Project by this Resolution, therefore permitting/confirms that the Project was identified and reflected on October 21, 2024 and adopting this Resolution permits expenditures made in connection with the Project before the date of this Resolution to qualify as economic development property, subject to the terms and conditions of the Agreement and the Act.

Section 4. This Resolution is effective after its approval by the County Council.

RESOLVED: [DATE]

JASPER COUNTY, SOUTH CAROLINA

Chair, Jasper County Council

(SEAL)
ATTEST:

Clerk to County Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date

AGENDA

ITEM # 11

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION NUMBER 2024 - _____

RESOLUTION OF JASPER COUNTY COUNCIL

RESOLUTION finding unusual and extraordinary circumstances, pursuant to Section 2-415 (a) of the Jasper County Code of Ordinances, exempting the proposed purchase of goods and/or services required to achieve compliance with certain Minimum Standards for Local Detention Facilities in South Carolina as stated in the July 9, 2024, letter to the Jasper County Council and the accompanying inspection report prepared by the South Carolina Department of Corrections. from the bidding and other requirements of the Jasper County Purchasing and Contracting Ordinance and authorizing the County Administrator to create the contracts and obtain the services on behalf of Jasper County, and matters related thereto.

The goods and/or services required and provided for in this resolution include the following: the replacement of soiled broken or missing ceiling tiles throughout the facility, the repainting of ceilings soiled from water or peeling paint damages, and the replacement and painting of damaged or soiled drywall throughout the facility.

WHEREAS, Jasper County has provided for exempting specific items, services or projects from the purchasing procedures required in the Jasper County Purchasing and Contracting Ordinance (“Purchasing Ordinance”) when, after holding a public hearing, the Council finds that there are unusual or extraordinary circumstances that justify the exemption requested as being in the best interests of the County and its citizens; and

WHEREAS, these non-compliant standards may subject Jasper County employees and detainees at the Detention Center to potentially hazardous health and safety conditions; and

WHEREAS, certain of the deficiencies found in these inspections have been resolved, those listed above need to be addressed and resolved as soon as possible for the health and safety of the employees and detainees that work or are housed in the Jasper County Detention Center; and

WHEREAS, the Detention Center Director and administrative staff have prepared a Corrective Action Plan dated September 12, 2024, and have obtained a single quotation for each of the corrective action items listed above; and

WHEREAS, it is the opinion of the Jasper County Detention Center Department and the Administration that the interests of Jasper County would best be served by implementing the proposals obtained by the Detention Center as quickly as possible, and forego the required additional verbal or written quotations which would further delay the corrective responses to the inspection reports; and

WHEREAS, Jasper County Council held a public hearing on October 21, 2024, during which presentations were made by the administration and opportunities for public comment on the proposals and quotations were available, in accordance with the requirements of Section 2-415(a) of the Purchasing Ordinance; and

WHEREAS, Jasper County Council finds the following unusual or extraordinary circumstances justify an exemption from the Purchasing Ordinance:

1. The quotations for the replacement of ceiling tile and replacement and painting of damaged drywall are reasonable.
2. It is cost effective to have the same vendor perform the work concurrently, particularly since the rental of a lift is required.
3. The work needs to be completed in a timely manner to pass the reinspection which is scheduled for the end of October.

NOW THEREFORE, BE IT RESOLVED by Jasper County Council, in the council duly assembled and by the authority of the same that Jasper County Council hereby is of the belief and finds that it is in the best interest of the County and its citizens to approve the requested exemption from the Purchasing Ordinance, and finds the matters in the recitals above constitute unusual and extraordinary circumstances; and

FURTHER RESOLVED, the County Administrator, with the assistance of the County Attorney, if necessary, is authorized to complete negotiations and create such appropriate goods and/or services contract documents as are customary and

usual, up to maximum amount of \$25,000, and the Administrator is hereby authorized to execute such on behalf of the County; and

FURTHER RESOLVED, expenditures to resolve the deficiencies as outlined above will be funded through the Fiscal Year 2025 Detention Center budget for Building Repairs (058-5095).

SIGNATURES FOLLOW

This Resolution No. 2024- _____ made this _____ day of _____, 2024.

L. Martin Sauls, IV
Chairman

ATTEST:

Wanda Simmons
Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date



654 Oak Wood Drive | PO Box 1103 | Hardeeville, South Carolina 29927
(843) 247-6590 | OkatieHome@gmail.com | OkatieHomeMaintenance.com

RECIPIENT:

Jasper County Detention Center
Ridgeland, SC 29936

Estimate #36

Sent on Aug 22, 2024

Total \$4,710.00

| Product/Service | Description | Qty. | Unit Price | Total |
|--------------------------|--|------|------------|------------|
| Ceiling Tile Replacemant | This estimate is to replace all the damaged or stained drop in ceiling tiles that were noted during the walk through. This estimate includes all materials, labor and half of the rental for a man lift to reach the upper levels of the building. | 1 | \$4,710.00 | \$4,710.00 |

Total **\$4,710.00**

Aug 23, 2024

Date _____ Client Signature _____

This estimate is valid for the next 30 days, after which values may be subject to change.



654 Oak Wood Drive | PO Box 1103 | Hardeeville, South Carolina 29927
(843) 247-6590 | OkatieHome@gmail.com | OkatieHomeMaintenance.com

RECIPIENT:

Jasper County Detention Center
Ridgeland, SC 29936

Estimate #37

Sent on Aug 22, 2024

Total \$9,800.00

| Product/Service | Description | Qty. | Unit Price | Total |
|-----------------|---|------|------------|------------|
| Drywall Repairs | This estimate is for the repair of the drywall in the ceiling areas that were noted during the walk-through inspection of the building. This estimate includes half of the rental for the man lift to be able to access the ceiling for the repairs. The drywall will be replaced/repaired and finished ready for paint. We will match the paint as close as possible and paint the repaired areas. | 1 | \$9,800.00 | \$9,800.00 |

Total **\$9,800.00**

This estimate is valid for the next 30 days, after which values may be subject to change.

AGENDA
ITEM # 11A

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION NUMBER R-2024 -__

RESOLUTION OF JASPER COUNTY COUNCIL

RESOLUTION finding that normal daily operations of the Jasper County Detention Center are affected by the necessity for the expedient clean-up and demolition of the areas damaged by fire at the Detention Center and pursuant to Section 2-412 of the Jasper County Code of Ordinances which allows for emergency procurement where normal daily operations are affected, and authorizing the County Administrator to create the contracts and obtain the services on behalf of Jasper County, and matters related thereto.

WHEREAS, Section 2-412 of the Jasper County Code of Ordinance provides the chief purchasing officer, with the concurrence of the county administrator, may make or authorize others to make emergency procurement where normal daily operations are affected; and

WHEREAS, the necessity for the expedient clean-up and demolition of the areas damaged by fire at the Jasper County Detention Center has affected normal daily operations of the Detention Center; and

WHEREAS, immediate procurement for the clean-up and demolition of the damaged area is imperative to the normal operation of the Detention Center, as well as the prevention of a potential threat to the public safety; and

WHEREAS, Jasper County is working with Gordian, a construction procurement provider, through a cooperative purchasing agreement with Equalis Group to provide a quotation and scope of work for the clean-up and demolition of the area of the Detention Center damaged by fire; and

WHEREAS, it is the opinion of the Jasper County Detention Center Director and the chief purchasing officer with the concurrence of the county administrator, that emergency procurement of the clean-up and demolition as quickly as possible is imperative to the normal daily and safe operation of the Jasper County Detention Center; and

NOW THEREFORE, BE IT RESOLVED by Jasper County Council, in the council duly assembled and by the authority of the same that Jasper County Council hereby is of the belief and finds that it is in the best interest of the County and its citizens to approve the requested emergency procurement as provided in the Jasper County Purchasing Ordinance not to exceed \$67,000 for the clean-up and demolition; and

FURTHER RESOLVED, the County Administrator is authorized to execute contract and/or purchase documents as are customary and usual, in the amounts quoted by Johnson-Laux Construction for the clean-up and demolition; and

FURTHER RESOLVED, expenditures for the clean-up and demolition will be funded from insurance proceeds.

SIGNATURES FOLLOW

This Resolution No. R- 2024- __ made this _____ day of _____, 2024.

L. Martin Sauls, IV
Chairman

ATTEST:

Wanda H. Giles
Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date



Work Order Signature Document

EZIQC Contract No.: 2023-21-01

New Work Order

Modify an Existing Work Order

Work Order Number: 134849.00

Work Order Date: 10/15/2024

Work Order Title: Jasper County Detention Center Fire Damage

Owner Name: Jasper County

Contractor Name: Johnson-Laux Construction (SC)

Contact: Jeff Corsby

Contact: John Tisdall

Phone: 843-368-3194

Phone: 912-480-0580

Work to be Performed

Work to be performed as per the Final Detailed Scope of Work Attached and as per the terms and conditions of EZIQC Contract No 2023-21-01.

Brief Work Order Description:

Demo and cleanup of detention center fire damage

Time of Performance

See Schedule Section of the Detailed Scope of Work

Liquidated Damages

Will apply:

Will not apply:

Work Order Firm Fixed Price: \$67,000.00

Owner Purchase Order Number:

Approvals

Owner Date

Contractor Date



Detailed Scope of Work

To: John Tisdall
Johnson-Laux Construction (SC)
7001 Chatham Center Drive
Savannah, GA 31405
912-480-0580

From: Jeff Corsby
Jasper County

843-368-3194

Date Printed: October 15, 2024

Work Order Number: 134849.00

Work Order Title: Jasper County Detention Center Fire Damage

Brief Scope: Demo and cleanup of detention center fire damage

Preliminary

Revised

Final

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Please see the attached scope of work

Contractor

Date

Owner

Date

Contractor's Price Proposal - Summary

Date: October 15, 2024
IQC Master Contract #: 2023-21-01
Work Order Number: 134849.00
Owner PO #:
Work Order Title: Jasper County Detention Center Fire Damage
Contractor: Johnson-Laux Construction (SC)
Proposal Name: Jasper County Detention Center Fire Damage
Proposal Value: \$67,000.00

01 - General Requirements **\$67,000.00**

Proposal Total **\$67,000.00**

This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

Contractor's Price Proposal - Detail

Date: October 15, 2024
IQC Master Contract #: 2023-21-01
Work Order Number: 134849.00
Owner PO #:
Work Order Title: Jasper County Detention Center Fire Damage
Contractor: Johnson-Laux Construction (SC)
Proposal Name: Jasper County Detention Center Fire Damage
Proposal Value: \$67,000.00

| Sect. | Item | Modifier. | UOM | Description | Line Total |
|-------|--------|-----------|--------------------------------|-------------|------------|
| Labor | Equip. | Material | (Excluded if marked with an X) | | |

01 - General Requirements

| | | | | | | | | | | | | | |
|-----------|------------------|--------|---|---|-------------|------------|--------|-------|-----------|------|--------|-----------|--|
| 1 | 01 22 16 00 0002 | | EA | Reimbursable Fees Reimbursable Fees will be paid to the contractor for eligible costs as directed by Owner. Insert the appropriate quantity to adjust the base cost to the actual Reimbursable Fee. If there are multiple Reimbursable Fees, list each one separately and add a comment in the "note" block to identify the Reimbursable Fee (e.g. sidewalk closure, road cut, various permits, extended warranty, expedited shipping costs, etc.). A copy of each receipt, invoice, or proof of payment shall be submitted with the Price Proposal. | \$67,000.00 | | | | | | | | |
| | | | Installation | <table border="0"> <tr> <td>Quantity</td> <td>Unit Price</td> <td>Factor</td> <td>Total</td> </tr> <tr> <td>67,000.00</td> <td>1.00</td> <td>1.0000</td> <td>67,000.00</td> </tr> </table> | Quantity | Unit Price | Factor | Total | 67,000.00 | 1.00 | 1.0000 | 67,000.00 | |
| Quantity | Unit Price | Factor | Total | | | | | | | | | | |
| 67,000.00 | 1.00 | 1.0000 | 67,000.00 | | | | | | | | | | |
| | | | Demolition and Clean Up Not To Exceed \$67,000. | | | | | | | | | | |

Subtotal for 01 - General Requirements **\$67,000.00**

Proposal Total **\$67,000.00**

This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

Johnson-Laux Construction
SCOPE OF WORK
Jasper County Detention Center Demo
12008 N Jacob Smart Blvd
Ridgeland, SC 29936

Building

Summary Scope

The project consists of specific activities associated with fire cleanup and demolition of the Jasper County Detention Center's Booking area.

Drawings and Specifications

Referenced and attached hereto:

Please reference pages noted below in notes specified in the Detailed Scope of Work:

Detailed Scope of Work

The Contractor shall provide all materials, labor, and equipment and perform all work as described below and per any attached specifications and drawings along with the items below:

Demo

- Contractor to provide labor and materials to:
 - Remove and discard any furniture or items that remain in the booking area
 - Remove and discard ceiling tiles
 - Remove and discard VTC flooring
 - Remove and discard front desk and plexiglass
 - Remove and discard medical desk
 - Remove and discard cabinets in medical
 - Remove and discard shelving in closet behind front desk
 - Remove and discard foam wall in cells
 - Remove and discard rubber base boards
 - Remove and relocate wall mounted sanitation items next to janitors' closet
 - Remove and relocate metal lockers

Cleaning

- Contractor to provide labor and materials to:
 - Clean HVAC duct assembly
 - Clean supply and return vents
 - Pressure wash all concrete walls, ceilings, and floors

Plumbing

- Contractor to provide labor and materials to:
 - Disconnect cabinet sinks in medical and breathalyzer rooms only.

Clarification

- Contractor to note
 - Dumpster is to be provided by the owner.

Johnson-Laux Construction
SCOPE OF WORK
Jasper County Detention Center Demo
12008 N Jacob Smart Blvd
Ridgeland, SC 29936

- Any furniture or personal items left in the booking area at the start of demolition and cleanup will be disposed of during the demo process.

Exclusions

- Contractor to note the following:
 - The owner is responsible for removing any sensitive materials. All computers and other devices shall be moved by Jasper County's IT department.
 - Mold remediation

Details that Apply to All Work Areas

- All work shall be performed to comply with all state and local building codes.
- Contractor to maintain clean work areas at all times, remove and dispose of all demolished materials and construction debris.
- Parking will be made available for the Contractor by the Owner and the Contractor shall coordinate all parking with the Owner prior to the beginning of work.
- Contractor shall coordinate inspections with the Owner as required.
- Upon completion of work, all construction areas shall be left clean and free from debris.

Warranty

- Provide all labor, material, and equipment warranties to the owner prior to project closeout.

Submittals

- The Contractor shall submit for approval the manufacturer's cut sheets for materials utilized for the project prior to commencing any work.

Permitting

- Contractor will be responsible for obtaining such applicable permits and the Owner will be responsible for compensating the Contractor for permit fees and any design necessary to obtain such permits or related approvals as described in the Gordian master contract documents (i.e. permit fees are dollar for dollar reimbursable and professional design and engineering fees are paid for at hourly rates published in the Construction Task Catalog).

Owner Responsibilities

- Provide access to the worksite during normal business hours.
- Provide a staging area for project related materials.
- Owner shall be responsible for re-routing pedestrian traffic as necessary.