



# JASPER COUNTY COUNCIL VIRTUAL WORKSHOP

Jasper County Clementa C. Pinckney Government Bldg  
358 3<sup>rd</sup> Avenue Ridgeland, SC 29936

May 27, 2022  
Minutes

**Officials Present:** Chairwoman Barbara B. Clark, Vice Chairman Dr. Curtis Brantley  
Councilman L. Martin Sauls, Councilman Pastor Alvin Adkins, and Councilman John Kemp.

**Staff Present:** County Administrator Andrew Fulghum, Clerk to Council Wanda H. Simmons, County Attorney David Tedder (via phone), Kimberly Burgess, and Videographer Jonathan Dunham.

Chairwoman Clark called the meeting to order at 8:30AM. Chairwoman Clark asked the Clerk to Council to read the Report of Compliance to the Freedom of Information Act. Ms. Simmons read the Clerk's Report of Compliance with the Freedom of Information Act as follows: *In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification.*

The Pledge to the Flag was led by Councilman Kemp and Councilman Adkins gave the invocation.

**FY22-23 Budget Workshop:**

Chairwoman Clark turned the meeting over to Mr. Fulghum. Mr. Fulghum noted that the reason for this workshop was to address and provide updated information from the Council's input at the previous workshop. He noted that Ms. Burgess had taken that input and worked with it to provide additional information. She discussed the Rollback Millage Rate Calculation and what was needed by the County. She also noted that as for new personnel the only position that had been removed was the position requested by the Auditor's office. She also noted that many of the new positions that had been requested would most likely be filled in the 2<sup>nd</sup> or 3<sup>rd</sup> quarter rather than on 07.01.2022 so that had been considered. She said the new vehicle decrease was due to supply chain problems because the vehicles ordered in this current year still have not arrived and should be here in the 2<sup>nd</sup> quarter of FY23. In going with that as background information it is to be believed the ones to be ordered for FY23 would probably be here in the 4<sup>th</sup> quarter of this upcoming Fiscal Year due to ongoing supply chain issues. Also discussed were agency appropriations, uniforms, and the elected officials' budgets.

**Motion to adjourn:** Vice Chairman Dr. Brantley

**Second:** Councilman Adkins

**Vote:** Unanimous

The meeting adjourned at 9:03AM.

**Respectfully submitted:**

Handwritten signature of Wanda H. Simmons in blue ink.

Wanda H. Simmons  
Clerk to Council

Handwritten signature of Barbara B. Clark in blue ink.

Barbara B. Clark  
Chairwoman