

# JASPER COUNTY BOARD OF ELECTIONS & VOTER REGISTRATION

## Board Meeting

The Late Senator Clementa Pinckney Government Building  
358 Third Avenue, 3<sup>rd</sup> Floor, Council  
Chambers, Ridgeland, SC 29936

Thursday, April 11, 2024 - 5:30 P.M.

## AGENDA



**1. Call to Order by Chairman Mitchell**

*Clerk's Report of Compliance with the Freedom of Information Act. \*In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification\**

**2. Invocation by Board Chaplain Dr. Parker**

**3. Pledged of Allegiance by All**

**4. Approval of Agenda**

**5. Citizen Comment(s) – Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Board of Elections Meeting (before the Board of Elections Meeting's 5:30PM start time on the Sign In Sheet on the Podium), to address the Board on matters pertaining to Board of Elections Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.**

**6. EXECUTIVE SESSION – SECTION 30-4-70. Meeting which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

A public body may hold a meeting closed to the public for one or more of the following reasons:

**(2) Discussion of employment evaluation(s); appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing. **Personnel****

**7. Director's Report**

**8. Chairman's Report**

**9. Board Comments**

**10. Topic(s) of Discussion for Next Meeting**

**11. Adjournment**

**\*The Board of Elections may act on any item appearing on the agenda including items discussed in executive session. In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on County Government Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting. [Special Accommodations Available Upon Request to Individuals with Disabilities \(843\)726-7709](#)**



Watch Live In Person or via YouTube at:

[https://www.youtube.com/channel/UCBmloqX05cKAsHm\\_ggXCJIA](https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA)

Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Board of Elections Meeting (before the Board of Elections Meeting's Regular Meeting start time) on the ***Public Comments Sign in Sheet*** on the Podium to address Board on matters pertaining to Board of Elections Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. ***Written Public Comments may also be submitted by 1PM on the date of the Board of Elections Meeting by emailing your comment to: [jbostick@jaspercountysc.gov](mailto:jbostick@jaspercountysc.gov).***

Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)

FOR MORE INFORMATION, PLEASE CALL (843)726-7709.