

BOARD OF ELECTIONS & VOTER REGISTRATION OF  
JASPER COUNTY CANVASS HEARING AND BOARD MEETING  
JASPER COUNTY CLEMENTA PINCKNEY GOVERNMENT BUILDING  
358 THIRD AVENUE, COUNCIL CHAMBERS, 3<sup>RD</sup> FLOOR  
RIDGELAND, SC  
JUNE 16, 2022  
8:00 A.M.  
AGENDA



1. CALL TO ORDER
2. *Clerk's Report of Compliance with the Freedom of Information Act \*\*In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notifications\*\**
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF AGENDA
6. CHAIRMAN ADMINISTERS CONSTITUTIONAL OATH TO BOARD MEMBERS
7. DIRECTOR ADMINISTERS CONSTITUTIONAL OATH TO THE CHAIRMAN
8. CANVASS HEARING
9. CERTIFICATION OF ELECTION
10. BOARD MEETING CALLED TO ORDER
11. PUBLIC COMMENTS
12. DIRECTOR'S REPORT
13. CHAIRMAN'S REPORT
14. BOARD ISSUES AND CONCERNS
  - Board Policy and Procedures (Ms. Fair)
15. TOPIC(S) FOR DISCUSSION AT NEXT MEETING
16. ADJOURNMENT

\*The Board of Election may act on any item appearing on the agenda including items discussed in executive session. In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on County Government Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

[Special Accommodations Available Upon Request to Individuals with Disabilities \(843\)726-7706](#)



DUE TO THE COVID-19 CONSIDERATIONS, **Council Chambers is open with limited accessibility. Board of Election Meetings and Public Meetings are open to the public at 20% capacity of Council Chambers. All guests will practice physical distancing as recommended.** Citizens are encouraged to watch the meetings at home.

Watch Live via YouTube at:

[https://www.youtube.com/channel/UCBmloqX05cKAsHm\\_ggXCJIA](https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA)

To Participate in Public Comment, please email to [jbostick@jaspercountysc.gov](mailto:jbostick@jaspercountysc.gov) or mail to: Attn: Director at P.O. Box 299, Ridgeland, SC 29936. To be called for Public Comment, please email at the mentioned email address. **\*Public Comments must be submitted by Wednesday, June 13, 2022, by 5:00pm.\***

Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)

FOR MORE INFORMATION, PLEASE CALL (843)726-7709.