

1. Call to Order by Chairman

Clerk's Report of Compliance with the Freedom of Information Act.

- 2. Invocation
- 3. Pledged of Allegiance.
- 4. Approval of Agenda
- 5. Approval of the Minutes: May 13, 2021
- 6. Public Comment(s) Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Board of Elections on matters pertaining to Elections and Voter Registration Services and Operations. Presentation will be limited to three (3) minutes and total public input will be limited to 30 minutes.

\*Please submit Public Comments via email at <u>jbostick@jaspercountysc.gov</u> or via US Mail at Attention: Director P.O. Box 299, Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor, please email your name, address and telephone number to the email address listed above.

- 7. New Business
  - Policy and Procedures Manual
  - Recommendations for Security Issues
- 8. Director's Report
  - Board Members Certification Training Classes
- 9. Chairman's Report
- **10. Board Issues and Concerns**
- 11. Topic(s) of Discussion for Next Meeting

## 12. Adjourn

\*The Board of Election may act on any item appearing on the agenda including items discussed in executive session.

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the Jasper County Board of Elections & Voter Registration Building and the County Government Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

Special Accommodations Available Upon Request to Individuals with Disabilities (843)726-7706

## DUE TO THE COVID-19 STATE OF EMERGENCY, IN-PERSON BOARD OF ELECTION AND VOTER REGISTRATION MEETINGS ARE REPLACED WITH ELECTRONIC MEETINGS.

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm\_ggXCJlA

To Participate in Public Comment, please email to jbostick@jaspercountysc.gov or mail to: Attn: Director at P.O. Box 299, Ridgeland, SC 29936. To be called for Public Comment, please email at the mentioned email address. \*Public Comments must be submitted by Wednesday, June 9, 2021 at 5:00pm.\*

Instructions may also be found at the Jasper County website <u>www.jaspercountysc.gov</u>

FOR MORE INFORMATION, PLEASE CALL (843)726-7709.