

BOARD OF ELECTIONS & VOTER REGISTRATION OF
JASPER COUNTY
BOARD MEETING
358 THIRD AVE., COUNCIL CHAMBERS, RIDGELAND, SC
DECEMBER 12, 2019 - 5:00 P.M.
AGENDA

- 1. CALL TO ORDER
- 2. NOTIFICATION OF THE NEWS MEDIA (AS REQUIRED BY S.C. CODE LAWS OF 1976 AS AMENDED, SECTON 30-4-80(E). LOCAL NEWS MEDIA WERE NOTIFIED OF THE DATE, TIME, PLACE AND PURPOSE OF THIS MEETING
- 3. INVOCATION
- 4. PLEDGE OF ALLEGIANCE
- 5. APPROVAL OF AGENDA
- 6. APPROVAL OF THE MINUTES November 7, 2019 Board Meeting Minutes
- 7. SWEARING IN OF NEW BOARD MEMBER BY JUDGE BUSTER KLECKLEY (Mrs. Cheryl Dopson)
- 8. EXECUTIVE SESSION Discussion of employment evaluation(s); appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing. City of Hardeeville.
- 9. PUBLIC COMMENT(S) (Limited to thirty [30] minutes, three minutes [3] per person. Please be advised that citizens not utilizing their full three [3] minutes may not "donate" their remaining time to another speaker. As stated above, each speaker is restricted to a maximum of three [3] minutes. Citizens wishing to speak must sign their full name as well as a brief description of their item for discussion. No more than three [3] people shall speak to one item. The election commission may or may not make closing comments directly following the last citizens public comment.

#### 10. OLD BUSINESS

• Update: Relocating Tillman Precinct

#### 11. NEW BUSINESS

Flyers and Memo of Hands-on Demonstration of the New Voting System

## 12. DIRECTOR'S REPORT

Update: Hardeeville Special Election Update: Satellite Office in Hardeeville

#### 13. CHAIRMAN'S REPORT

## 14. BOARD ISSUES AND CONCERNS

# 15. TOPIC(S) OF DISCUSSION FOR NEXT MEETING

• Continuing Discussion of New Voting System

## 16. ADJOURNMENT

GENERAL NOTE: "The Board may take action on any item appearing on the agenda".