



DUE TO THE COVID-19 STATE OF EMERGENCY, IN-PERSON BOARD OF ELECTION AND VOTER REGISTRATION MEETINGS ARE REPLACED WITH ELECTRONIC MEETINGS.

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmlogX05cKAsHm_ggXCJIA

To Participate in Public Comment, please email to jbostick@jaspercountysc.gov or mail to: Attn: Director at P.O. Box 299, Ridgeland, SC 29936. To be called for Public Comment, please email at the mentioned email address. *Public Comments must be submitted by Wednesday, September 9, 2020 at 5:00pm.*

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843)726-7709.



**BOARD OF ELECTIONS & VOTER REGISTRATION OF JASPER COUNTY
BOARD MEETING
ZOOM VITRUAL
SEPTEMBER 10, 2020 - 5:00 P.M.
AGENDA**

- 1. CALL TO ORDER**
- 2. NOTIFICATION TO MEDIA**
- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. APPROVAL OF AGENDA**
- 6. APPROVAL OF THE MINUTES**
 - February 27, 2020 Board Meeting Minutes
 - March 4, 2020 Budget Meeting Minutes
 - March 5, 2020 DPPP Canvass Hearing Minutes
 - June 11, 2020 Primary Canvass Hearing Minutes
- 7. PUBLIC COMMENT(S) – (Limited to thirty [30] minutes, three minutes [3] per person. Please be advised that citizens not utilizing their full three [3] minutes may not “donate” their remaining time to another speaker. As stated above, each speaker is restricted to a maximum of three [3] minutes. Citizens wishing to speak must sign their full name as well as a brief description of their item for discussion. No more than three [3] people shall speak to one item. The election commission may or may not make closing comments directly following the last citizens public comment.**
- 8. NEW BUSINES**
 - Discussion on Ballot Drop Boxes
 - Discussion on Hiring a Vendor to Mail Absentee Ballots
 - Assignment of Board Committees
 - Security
 - Office Refurbish
 - Voter Registration Drive
 - Polling Location
 - Instructional Manual
- 9. DIRECTOR’S REPORT**
- 10. CHAIRMAN’S REPORT**
- 11. BOARD ISSUES AND CONCERNS**
- 12. TOPIC(S) OF DISCUSSION FOR NEXT MEETING**
- 13. ADJOURNMENT**

GENERAL NOTE: “The Board may take action on any item appearing on the agenda”.